

**OFFICE OF DISTRICT AGRICULTURE OFFICER , RANCHI**

*District Agriculture Combined Building,*  
*Krishi Bhawan, Campus, Kanke Road, Ranchi*  
*Pin. No. - 834008, (Jharkhand)*

**TENDER REF. NO.:Tender/DAO(STL)-1( R ) -2020- 21 PR 241527 Agriculture (20-21 )\_D**

Tender is invited in two bid system- (1) Technical bid (2) Financial bid from manufacturers/authorized distributors/dealers/registered suppliers/ reputed firms / government undertakings /separately for supply of laboratory Machinery/ Equipments / Chemicals / General lab items etc. / Reputed service provider for CAMC / AMC of equipments, for Soil Testing Lab Ranchi, Jharkhand

Tender document can be downloaded from website: [www.atmaranchi.in](http://www.atmaranchi.in) and tender fee can be submitted with the hard copy of tender documents in the form of DD payable to “*District Agriculture Officer,Ranchi*” payable at Ranchi and placed in a separate envelope marked “Tender Fee & EMD” and should be kept in the bigger envelope for Technical Bid .

- a) Date of Publication of Tender – Tender will be published on **15.02.2021** Document can be downloaded from the website
- b) Cost of Tender documents – Rs. 500/- (Five hundred only)(Non-refundable) in the form of demand draft in favour of “District Agriculture Officer, Ranchi” payable at “Ranchi”.
- c) Documents download period **15.02.2021 to 22.02. 2021 (11.00 AM)**
- d) Bid submission period - From **15.02.2021 to 22.02. 2021** upto 12:00 pm.
- e) Last date of submission of Demand Draft of tender document cost, EMD and tender documents **22.02. 2021** up to 12:00 pm at District Agriculture Office, Ranchi, District Agriculture Combined Building, KrishiBhawan Campus, Kanke Road, Ranchi – 834008..
- f) **Opening of bid** – On **22.02. 2021** at 03:00 pm in the office of The District Agriculture Officer, Ranchi in front of Tender Committee. All the bidders or their dully authorized representative may remain present at the time of Tender opening for any clarification sought by the Tender Committee.
- g) Tender received after due date and time will be rejected.

**TERMS AND CONDITIONS**

The tender should be submitted in two parts as Technical bid and Financial bid

**Scope of Supplies:**

**Annexure-A-** Lab ware and Lab Chemicals

**Annexure-B-** CAMC/AMC FOR AAS, Printer.

The tender should be submitted in three separate sealed envelopes (three parts). All the three envelopes should be kept in one bigger (single) envelope duly sealed and submitted in prescribed office: Office of District Agriculture Officer, Ranchi ,District Agriculture Combined Building, Krishi Bhawan, Campus, and Kanke Road, Ranchi Pin. - 834008, (Jharkhand),

- (a) **Envelop- I** : It should contain Tender Document Fee& EMD in the form of DD in favour of “District Agriculture officer, *Ranchi*” payable at Ranchi. Envelop should be super scribed “**TENDER DOCUMENT FEE & EMD**” DD number and its amount should be written on the top of envelop.  
**Envelop – II**: It should contain all the documents required for technical bid. Envelop should be super scribed “**Technical BID**”
- (b) (c) **Envelop – III**: The envelop should consist of only **financial offer** : The cost of each item/Services (CAMC, AMC) should be distinctly quoted in figures as well as in words. The

rate/price quoted should be inclusive of Excise Duty, if any, and all taxes (GST), Freight, Insurance, etc. Envelop should be super scribed “**Financial Bid**”

Technical Bid, Financial bid, Tender Document Fee and EMD will be received and opened in the office of *District Agriculture Officer , Ranchi*, District Agriculture Combined Building , Krishi Bhawan Campus, Kanke Road, Ranchi, pin- 834008 (Jharkhand)

- The vendor/bidder(s) are required to submit the tender document on their letter head along with the endorsed (by seal & signature) copy of the technical and financial bids(s) as acceptance of terms and conditions.
- Incomplete tenders, amendments and additions to tender after opening or late tenders are liable to be ignored and rejected.
- Quotations should be valid for 120 days(CAMC rate should be valid for three years ) from the tender due date.
- The Suppliers should submit copies of suitable documents in support of their reputation, credentials and past performance about the product which they have supplied earlier to different organization(s) / Institution(s) with the technical bid.  
**The tender document** must be accompanied by
  - i) Balance Sheet for last 3 financial years (2017-18, 2018-19 and 2019-20).
  - ii) Photo copy of PAN card of the Firm.
  - iii) Photo copy of GST Registration.
  - iv) Photo Copy of last quarter GST Return.(OPTIONAL)
  - v) Photo Copy of Last three years IT Return.(OPTIONAL)
- The Vendor must be able to provide the product/items within a week from the receipt of supply order./ purchase order, failing the EMD will be forfeited.
- Furthermore on completion of the stipulated time period, Purchase Order will be cancelled and award will be given to another qualified bidder with the negotiated terms & conditions.
- The turnover of the participating firm should not be less than ten lakh each year, (Not applicable for CAMC service provider) should have past experience of dealing in similar items proof of the same should be enclosed in Technical Bid Envelop. Bidder should provide a certificate stating that model quoted is latest in the quoted price range, of the concerned manufacturing company.
- In the event of any dispute or difference(s) between the vendee District Agriculture Officer, Ranchi and the vendor(s) arising out of non-supply of material or supplies not found according to the specifications or any other cause whatsoever relating to the supply or purchase order before or after the supply has been executed, shall be referred to the Director Agriculture, Jharkhand who will decide the matter himself, his decision shall be final and binding on both the parties.
- The place of arbitration and the language to be used in arbitral proceedings shall be decided by Director Agriculture Jharkhand.
- All disputes shall be subject to Ranchi Jurisdiction only.
- District Agriculture officer, Ranchi reserves the rights to accept/reject any offer in full or in part or accept any offer other than the lowest offer without assigning any reason thereof.
- Any offer containing incorrect and incomplete information shall be liable for rejection.
- Any effort by any bidder / supplier to influence District Agriculture officer's, tender evaluation, tender comparison or contract/order award decisions may result in the rejection of the supplier's tender and forfeiture of the supplier's EMD.
- After opening of bids, information relating to the examination, clarification, evaluation and comparisons of bids and recommendations concerning the award of contract shall not be disclosed to bidders or other persons not officially concerned with such process.
- Bidders have to enclose the balance sheet of the last 3 financial years (2017-18, 2018-19 and 2019-20)

- Bidders should have annual turnover of at least ten lakh per year for previous three years certificate regarding this should be enclosed in the technical bid envelop as stated above.
- Bidders have to submit a copy of supply order or self declaration on their pad, of such laboratory items either supplied in government sector/semi government sector / Reputed private sector institutions documents regarding this should be enclosed in the technical bid envelop. (Not applicable for CAMC/AMC service provider).
- Bidders can be present on the date of technical bid opening; no separate information will be delivered to the bidder regarding attending the meeting of the tender committee.
- Conditional tender will not be accepted.
- Basic price of the equipment (F. O. R.), all taxes, duties etc. must be indicated clearly & separately.
- The bidder / The manufacturer should not be black listed by any state government / central government/semi government institutions a certificate or under taking to this effect must be submitted along with technical bid document. **Annexure –IV**
- The rates of the quoted items should be kept fixed for the entire contract period from the last date of tender submission. No revision in rates/prices will be allowed.
- After acceptance of the tender, the bidder will have no right to withdraw his tender or claim a higher price. Tenders with incomplete information will be summarily rejected.
- The Technical Bid will open on 22.02.2021
  - a. The suppliers or their authorized representative should be present during the opening of the Technical bid at their own expenses.
  - b. Only those financial offers will be opened whose technical offers are found suitable by the tender committee. The Technical Evaluation Criteria will be as per Annexure-. II& III
  - c. The committee may negotiate price with the technically and financially qualified bidder before awarding the offer.
  - d. The Tender Committee/District Agriculture Officer, Ranchi, reserve its right to select or reject tender without assigning any reasons.
- Without the Tender Fee and EMD the bid will not be considered. The EMD of the successful bidder will be returned to them without any interest after completing the successful installation and required training.. The earnest money of unsuccessful bidders will be returned to them without any interest after the completion of procurement process.

#### **OTHER TERMS AND CONDITIONS:**

**Delivery:** The item/equipment should be delivered within week of the issue of purchase order.

- **Penalty:** If the suppliers fails to deliver and place any or all the Equipment or perform the service by the specified date, penalty at the rate of 1% per week of the total order value subject to the maximum of 10% of total order value will be deducted.
- within the specified period from the date of purchase order, the *District Agriculture Officer , Ranchi* shall have the authority to cancel the order and to take any such action which will be deemed fit in the circumstances.
- Issue of work order to the selected bidder will depend on availability of fund.

Sd/-

*District Agriculture Officer,  
Ranchi.*

### EMD FOR DIFFERENT ITEMS & SERVICE

S.NO.	ITEMS	EMD ( IN RUPEES )	REMARKS
1	GENERAL LAB ITEMS and Chemicals	5,000	Separate EMD should be submitted
2	CAMC/AMC	1,000	

Annexure- I Form A

PARTICULARS TO BE FILLED BY THE BIDDER

- Name of the Supplier:
- Complete Address of the Supplier:
- Availability for demonstration of instruments at STL Ranchi: Yes / No
- Cost of the Tender document enclosed:

Yes/No If yes,

- Name of the Bank \_\_\_\_\_
- Amount in words \_\_\_\_\_
- Demand Draft No. and Date \_\_\_\_\_

Earnest Money Deposit enclosed: Yes/No if Yes,

- Name of the Bank \_\_\_\_\_
- Amount in words \_\_\_\_\_
- Demand Draft No. and Date \_\_\_\_\_
- Last Validity date of the enclosed DD \_\_\_\_\_

Communication details of the concerned contact person to whom all references shall be made regarding this tender enquiry. [NOTE: Any changes after submission of Tender documents kindly update *District Agriculture Officer, Ranchi*]

- a. Full Name : \_\_\_\_\_
- b. Complete Postal Address : \_\_\_\_\_
- c. Telephone No. : \_\_\_\_\_
- d. Fax No. : \_\_\_\_\_
- e. Mobile No. : \_\_\_\_\_
- f. E-mail: \_\_\_\_\_
- g. Website Address : \_\_\_\_\_

Annexure – II

**Technical & Financial Evaluation Criteria for the Supply of equipments**

Bids will be evaluated on a scale of 50. Technical offer will have a maximum score of 50 The minimum cut-off score for the technical bid is 18 and the bidders must score 35% or more

**Guidelines for technical evaluation:**

Bidder Evaluation- 50 points

The Bidder evaluation testifies the competence, previous experience and overall core strengths of the invited bidder whereas the product evaluation examines the quality of the products and services offered by the invited bidders. The committee will also try to assess the clarity and commitment of the invited bidder for the aforesaid execution of the tender.

**Enclosures:**

**Technical Evaluation Sheet - Annexure –III**  
**(Technical Evaluation Sheet - (Total : 50 Points)**

<b>S. NO.</b>	<b>Particulars</b>	<b>Points System</b>	<b>Max. Points</b>	<b>Points awarded (Vendor/ tenderers are not required to fill this column)</b>
1.	No. of years since the bidder is engaged in similar supply/ /Providing Service(CAMC ) (as on the day of opening of bids)	>5 years - 20 points 4-5 years - 8 points 2-3 years – 6 points 0-1 years – 4point	20	
2.	Supply order/ Providing Service (CAMC) executed by the bidder (as on the day of opening of bids)	>10 -10points 7-10 - 8points 3-6 – 6 points 0-2 - 4 point	10	
3.	Turnover of previous three years Separately (In case of Service Provider for CAMC turn over range will be 0- 5 lakh – 15 points, 6-11 lakh - 20points,	>40 lakh 20points 30-40 lakh 15 points 10-20 lakh- 10points	20	

**Bidder Evaluation - Total Points Awarded**

Total Points: (Bidder Evaluation) - Total 50 Points (Qualifying Marks- 18 points)

**Annexure – IV**

DECLARATION REGARDING BLACKLISTING/DEBARRING FOR TAKING PART IN TENDER.

(To be executed & attested by Public Notary / Executive Magistrate on Rs.10/- non-judicial Stamp paper by the bidder)

I / We \_\_\_\_\_ Manufacture / Partner(s) / Authorized Distributor/agent of  
M/S. \_\_\_\_\_ hereby declare that the firm / company namely  
M/s. \_\_\_\_\_ has not been blacklisted or debarred in the past by Union /  
State Government or organization from taking part in Government tenders in India.

Or

I / We \_\_\_\_\_ Manufacture/Partner(s)/Authorized Distributor/agent  
of M/s. \_\_\_\_\_ hereby declare that the Firm/ company namely  
M/s. \_\_\_\_\_ was blacklisted or debarred by Union / State  
Government or any Organization from taking part in Government tenders for a  
period of \_\_\_\_\_ years w.e.f. \_\_\_\_\_ to \_\_\_\_\_.  
The period is over on \_\_\_\_\_ and now the firm / company is entitled to take part in Government  
tenders.

In case the above information found false I / we are fully aware that the tender/ contract will be  
rejected/cancelled by Director Agriculture ,Jharkhand and EMD / Performance Security shall be forfeited.

In addition to the above District Agriculture Officer , Ranchi will not be responsible to pay the bills  
for any completed/ partially completed work. DEPONENT

Name \_\_\_\_\_

Address \_\_\_\_\_

**Attested:**  
**(Public Notary / Executive Magistrate)**

**Annexure - V**

**CERTIFICATE TO BE SIGNED BY THE TENDERER CERTIFICATE**

It is certified that I have read and understood and will comply all instructions contained in tender Document and its annexure. All pages of schedule (Annexure) from page \_\_\_\_\_ to have been filled properly and signed.

Signature of Tenderer: \_\_\_\_\_

Name in Block Letters: \_\_\_\_\_

Name of The Firm: \_\_\_\_\_

\_\_\_\_\_

Full Address: \_\_\_\_\_

Telephone No. \_\_\_\_\_

Mobile No. \_\_\_\_\_

Fax No. \_\_\_\_\_

Email ID \_\_\_\_\_

Website: \_\_\_\_\_

Signature of Tenderer with Office Seal



**Annexure-VI  
FINANCIAL OFFER**

Supplier's Ref No. & Date: - \_\_\_\_\_ Tender No. : - \_\_\_\_\_  
 Due Date: - \_\_\_\_\_ Description of item: - \_\_\_\_\_

S.NO.	Description of Item & Specification(Mo del no if any)	Unit Price in Rs.	Discount (%)	Excise Duty /Custom Duty (%)	GST/(%)	Other Charge (If any)	Total Price in Rs
1.							

**(Total Amount in Words.....)**

Delivery Mode: Delivery at STL RANCHI KRISHI BHAWAN CAMPUS, at site only

Total bid price should be inclusive of all taxes and levies, transport, loading, unloading etc.

Warranty Period: .....

Delivery Period: .....days/weeks.

Installation Period:.....days/weeks.

Quotation Validity Date: - Minimum 120 Days from the date of Submission of quotation/tender.

Payment Term: Payment in rupees within 30 working days from the date of submission of clear bill (100% on successful installation & training).

Sign of bidder: - \_\_\_\_\_

Date: - \_\_\_\_\_

Name of the bidder:- \_\_\_\_\_

Firm's Name:- \_\_\_\_\_

**Annexure-A Group I**

**GENERAL LAB ITEMS & OTHER ACCESSORIES:**

1.	TISSUE PAPER			PER ROLL
2.	<b>Konica Minolta bizhubC224e Drum Unit Set</b>	BIZHUB C224e	DR-512,DR-512K	Price/Piece

3.	CARTAGE (COLOUR)	BIZHUB C224e	TN -321M, TN -321Y, TN -321C, TN -321K	Price/Piece
4.	COTTON DUSTER BIG _SIZE (2.5 X2.5 FT.)			Price/Piece
5.	DOORMAT PLASTIC (3 X 4) GOOD QUALITY			Price/Piece
6.	HAND GLOVES ACID PROOF _7.5 INCH			Price/Piece

**FILTER PAPER**

S.N.	NAME OF ITEMS	GRADE NO	PACK SIZE	RATE (RS.)
1.	ASHLESS FILTER PAPER WHATMAN 100 SHEETS	1	100	PER PACK
2.	BHUMI FILTERPAPER		100	PER PACK
3.	GENERAL PURPOSE ORDINARY LAB FILTERPAPER		100	PER PACK
4.	WHATMAN FILTER PAPER-1/40/42/50		100	PER PACK

**Annexure-A Group II****SCHEDULE FOR REQUIREMENT OF Chemicals**

S. NO	Item Description/ Name of Chemical	Specification / Grade	Packing Size
1	Buffer Capsules 4.00	pH 4.0	10Sachet
2	Buffer Capsules 7.00	pH 7.0	10
3	Buffer Capsules 9.20	pH 9.2	10
4	Buffer Soln. 4.00	pH 4.0	100 ml
5	Buffer Soln. 7.00	pH 7.0	100 ml
6	Buffer Soln. 9.00	pH 9.2	100 ml
7	Potassium Chloride	EMPARTA/Emplura	500gm
8	Azomethine H	EMPARTA/Emplura	10gm
9	Barium Chloride Di-Hydrate	EMPARTA/Emplura	500gm
10	Calcium Chloride Di-Hydrate	EMPARTA/Emplura	500gm
11	Sodium Fluoride	EMPARTA/Emplura	500gm
12	Ammonium Fluoride	EMPARTA/Emplura	500gm
13	Potassium Dichromate	EMPARTA/Emplura	500gm
14	Calcium Carbonate	EMPARTA/Emplura	500gm
15	Sodium bi-carbonate	EMPARTA/Emplura	500gm
16	Ferrous Ammonium Sulphate	EMPARTA/Emplura	500gm
17	Potassium Sulphate	EMPARTA/Emplura	500gm
18	Zinc Sulphate. Hepta Hydrated	EMPARTA/Emplura	500gm
19	Copper Sulphate. Penta Hydrated	EMPARTA/Emplura	500gm
20	P-Nitrophenol Indicator	EMPARTA/Emplura	100gm
21	Di-phenyl-Amine Indicator	EMPARTA/Emplura	100gm
22	Gum Acacia	EMPARTA/Emplura	100gm
23	Potassium Permanganate	EMPARTA/Emplura	500gm
24	Sodium Hydroxide (Flakes) / (Pellets)	EMPARTA/Emplura	500gm
25	Methyl Red Indicator 0.01% (4.3-6.3 pH)	EMPARTA/Emplura	25gm
26	Bromo Cresol Green 0.04% (3.6-5.2 pH)	EMPARTA/Emplura	5gm
27	Ammonium Soln.	EMPARTA/Emplura	500ml
28	Potassium Hydrogen Phthalate	EMPARTA/Emplura	500gm
29	Potassium-dihydrogen Phosphate Anhydrous	EMPARTA/Emplura	500gm
30	Ammonium Acetate	EMPARTA/Emplura	500gm
31	Ammonium Molybdate Tetra hydrate	EMPARTA/Emplura	100gm
32	Antimony Potassium Tartrate	EMPARTA/Emplura	250gm
33	Magnesium Chloride Hexahydrate	EMPARTA/Emplura	250gm
34	Citric Acid Monohydrate	EMPARTA/Emplura	500gm
35	Ethylene Di-Amine Tetra Acetic Acid Calcium Di-Sodium Salt Di-Hydrate	EMPARTA/Emplura	100gm
36	Glycerol	EMPARTA/Emplura	500ml
37	Charcoal Activated	EMPARTA/Emplura	500gm
38	Liquid Paraffin	EMPARTA/Emplura	500ml
39	Ethyl Alcohol	EMPARTA/Emplura	500ml
40	TEA (Tri Ethanolamine)	EMPARTA/Emplura	500ml
41	Sulfuric Acid	EMPARTA/Emplura	2.5ltr
42	Hydrochloric Acid	EMPARTA/Emplura	2.5ltr.
43	Ascorbic Acid	EMPARTA/Emplura	500gm
44	Boric Acid	EMPARTA/Emplura	500gm
45	Nitric Acid	EMPARTA/Emplura	2.5ltr.
46	Ortho-phosphoric Acid 85%	EMPARTA/Emplura	2.5ltr.
47	Glacial Acetic Acid	EMPARTA/Emplura	500ml
48	DTPA (Di-ethylene Tri-amine Penta Acetic	EMPARTA/Emplura	100gm
49	Oxalic Acid Di-hydrate	EMPARTA/Emplura	2.5ltr
50	Sodium Molybdate Dihydrate	EMPARTA/Emplura	250gm

S. NO	Item Description/ Name of Chemical	Specification / Grade	Packing Size
51	Poly Vinyl Pyrrolidone K30		500gm
52	Sodium Sulfate Anhydrous	EMPARTA/Emplura	500gm
53	Sodium Tetra phenyl Borate	EMPARTA/Emplura	10gm
54	0.1N Sodium Hydroxide Solution	EMPARTA/Emplura	500ml
55.	Hydrochloric Acid Solution	EMPARTA/Emplura	500ml
56.	Barium Chloride	EMPARTA/Emplura	500gm
57.	Phenolphthalene 1% Indicator	EMPARTA/Emplura	125ml
58.	Hydroxylamine Hydrochloride	EMPARTA/Emplura	100gm
59.	Titriplex III P (Ethylene Di-Nitrilo Tetra Acetic Acid Di-Sodium Salt Di-Hydrate)	EMPARTA/Emplura	100gm
60.	Silver Nitrate	EMPARTA/Emplura	25gm
61.	Standard Solution of Zn 1000ppm	EMPARTA/Emplura	100ml
62.	Standard Solution of Mn 1000ppm	EMPARTA/Emplura	100ml
63.	Standard Solution of Fe 1000ppm	EMPARTA/Emplura	500 gm
64.	Standard Solution of Cu 1000ppm	EMPARTA/Emplura	100ml
65.	ISA Solution For potassium		
66	Salicylic Acid	EMPARTA/Emplura	500 gm
67	Sodium Thio Sulphate	EMPARTA/Emplura	500 gm
68	Magnesium Oxide	EMPARTA/Emplura	500 gm
69	Formaldehyde	EMPARTA/Emplura	500 ml
70	Synthetic Quinoline	EMPARTA/Emplura	500 ml
71	Acetone	EMPARTA/Emplura	500 ml
72	Ammonium Oxalate	EMPARTA/Emplura	500 gm
73	Clayton Yellow Indicator	EMPARTA/Emplura	100 gm
74	Sodium Tetra Phenyl Boron	EMPARTA/Emplura	500 gm
75	Benzalkonium Chloride Soln.	EMPARTA/Emplura	500 ml
76	Eriochrome Black T	EMPARTA/Emplura	250 gm
77	Hydro Amine Hydrochloride	EMPARTA/Emplura	250 gm
78			

**Quotation of products of sub standard companies will not be entertained**

## Annexure-B-

### **COMPREHENSIVE ANNUAL MAINTENANCE CONTRACT (CAMC) FOR ATOMIC ABSORPTION SPECTROPHOTOMETER (MODEL- AAS-4141 MANUFACTURER- ECIL)**

BIDS ARE INVITED FROM ONLY FROM ORIGINAL EQUIPMENT MANUFACTURERS (OEM) / AUTHORIZED SERVICE PROVIDERS (ASP) FOR ENTERING COMPREHENSIVE ANNUAL MAINTENANCE CONTRACT FOR ATOMIC ABSORPTION SPECTROPHOTOMETER INSTALLED AT SOIL TESTING LAB RANCHI

#### **GENERAL TERMS & CONDITIONS AND JOB DETAILS**

THE QUOTATION SHOULD BE VALID FOR A PERIOD OF 12 (TWELVE) MONTHS. DURING CAMC OF ATOMIC ABSORPTION SPECTROPHOTOMETER ALL THE PARTS I.E ATOMIZERS OF FLAME & FURNACE, NEBULIZOR, BURNER, SPRAY CHAMBER, LAMPS, TURRET, DETECTOR, OPTICAL SYSTEM (MONOCHROMATOR ETC.), AIR COMPRESSOR, SOFTWARE, ELECTRONIC MODULES / PCB'S, FUME EXHAUST SYSTEM ALL TUBING & ITS ACCESSORIES, WILL BE COVERED UNDER THIS CONTRACT. AND ALL SUCH PART SHALL BE REPAIRED OR REPLACED BY THE SERVICE PROVIDER WITHOUT ANY ADDITIONAL COST TO THE PURCHASER

SERVICING INCLUDES VIZ. (A)ELECTRICAL AND OPTICAL PARTS REPAIR,(B) COMPLETE CLEANING OF THE MAIN PARTS OF THE INSTRUMENT/EQUIPMENT, INCLUDING MAINTENANCE OF UPS, COMPRESSOR ETC.(C) MAKING ALL ESSENTIAL ADJUSTMENTS INCLUSIVE OF REPAIRS AND REPLACEMENT OF ALL PARTS OF AAS AND ACCESSORIES / PERIPHERALS.

PRODUCT SHALL BE REPAIRED OR REPLACED BY THE SERVICE PROVIDERS WITHOUT ANY ADDITIONAL COST TO THE PURCHASER. ALL ACCESSORIES / CONSUMABLE / SPARE PARTS REPLACED SHALL BE FROM OEM /SUPPLIER OF SAME MODEL OR HIGHER VERSION. THE SERVICE PROVIDER FIRM SHOULD PROVIDE UPGRADATION OF SOFTWARE IF REQUIRED DURING CAMC.

THE DATE OF SERVICING OF THE INSTRUMENT/EQUIPMENT WOULD BE AT THE DISCRETION OF THE DEPARTMENT (THE ASSISTANT SOIL CHEMIST, STL, RANCHI ) PROCUREMENT OF THE PARTS WILL BE MADE BY THE SELECTED VENDER/SERVICE PROVIDER ON THE BASIS OF YOUR SERVICE REPORT AND YOU SHALL HAVE TO REPLACE IT WITHOUT ANY CHARGES. THERE SHALL BE 04 (FOUR) SERVICING-02 (TWO) PREVENTIVE MAINTENANCE VISIT + 02 (TWO) BREAKDOWN VISIT IN A YEAR FOR THE INSTRUMENT / EQUIPMENT.

IF YOU FAIL TO ATTEND THE BREAKDOWN WITHIN 120 HOURS AFTER COMMUNICATION BY THE ASSISTANT SOIL CHEMIST RANCHI TELEPHONICALLY AND / OR IN WRITING, THE DEPARTMENT RESERVES THE RIGHT TO GET THE WORK DONE FROM OTHER SERVICE AGENCIES AND RECOVER THE COST THERE OF FROM YOUR SERVICING CHARGES.

THE ONE YEAR PERIOD OF SERVICING WILL COMMENCE FROM THE DATE OF ACCEPTANCE OF CONTRACT BY THE ASSISTANT SOIL CHEMIST RANCHI. IN THE EVENT OF BREAKDOWN /OR FAILURE IN INSTRUMENT /EQUIPMENT AFTER SERVICING, YOU WILL HAVETO ATTEND THIS FORTH WITH.

DURING THE CONTINUANCE OF ANY CAMC, IF THE INSTRUMENT/EQUIPMENT BECOMES OBSOLETE /UNSERVICEABLE, THEN THE CONTRACT WILL BE TERMINATED IN THAT MONTH IT SELF IN WHICH THE MACHINE BE COMES OBSOLETE / UNSERVICEABLE. THE PAYMENT, THEREFORE ,WILL BE MADE ON PRO-RATA-BASIS (MONTHLY RATE BASIS).

DURING THE COURSE OF SERVICING OR REPAIRING ASSISTANT SOIL CHEMIST, STL, RANCHI SHALL NOT BE LIABLE FOR ANY DAMAGE OR LOSS DIRECT,INDIRECT OR CONSEQUENTIALTO ANY PERSON OR PROPERTY/PROCUREMENT OF THE SERVICING AGENCY,AS A RESULT OF THE INSTRUMENT/EQUIPMENT OPERATIONS/BREAKDOWN OR ACCIDENT OR ANY OTHER CIRCUMSTANCES BEYOND THE CONTROL OF ASSISTANT SOIL CHEMIST, STL, RANCHI.

SERVICE REPORT HAS TO BE SUBMITTED TO THE ASSISTANT SOILCHEMIST RANCHI AT THE TIME OF EACH SERVICING.

SHOULD ANY STATUTORY LEVY OR TAX OF ANY NATURE,INCLUDING SERVICE TAX BECOME APPLICABLE TO THIS AGREEMENT AT ANY TIME, IT IS UNDERSTOOD AND AGREED THAT SUCH INCIDENTS WILL BE BORNE BY THE SERVICING AGENCY.

SPARES (IFANY) REQUIRED DURING THE CAMC PERIOD SHOULD BE SUPPLIED BY THE TENDER AWARDED FIRM.

**THE TENDERERS HAVING AUTHORIZATION & MAINTENANCE CERTIFICATE IN THE CAMC WORK FROM THE MANUFACTURING COMPANY WILL BE PREFERRED.**

Note:

1. Services provider may quote CAMC charge for 3 (three) years but, payment will be released yearly.
2. **Services Provider should quote charge for AMC also**
3. **Companies quoted in previous tender may quote again with revised rate /charge ,but they will have to enclose DD for tender document fee & EMD**

**ANNUAL MAINTENANCE CONTRACT (AMC) FOR BIZHUB C224E KONICA MINOLTA  
PRINTER  
PRINTER (MODEL- BIZHUB C224E KONICA MINOLTA MANUFACTURER- KONICA  
MINOLTA YEAR OF INSTALLATION - 2015  
INSTRUCTIONS FOR TENDER SUBMISSION**

EACH BIDDER IS REQUIRED TO SUBMIT THE TENDER DOCUMENT ALONG WITH THEIR RATES AS PER THE DETAILS IN THE PRESCRIBED FORMATS -FORMAT TO BE ADOPTED/USED BY THE BIDDER FOR SUBMISSION OF FINANCIAL BID BY AFFIXING SIGNATURE AND STAMP ON EVERY PAGE OF THE TENDER DOCUMENT AND THE PRESCRIBED FORMATS. TENDERS SUBMITTED OTHERWISE WOULD NOT BE CONSIDERED.

EACH INTERESTED BIDDER IS ALLOWED TO SUBMIT ONLY A SINGLE TENDER. TENDERS MUST BE SUBMITTED IN SEALED ENVELOPE ON OR BEFORE THE LAST DAY

OF SUBMISSION WITH THE SUPERSCRPTION AS “TENDER FOR. **COMPREHENSIVE ANNUAL MAINTENANCE CONTRACT (CAMC) FOR BIZHUB C224E KONICA MINOLTA PRINTER** DUE ON 17/12/2020 11.00 AM” THE LAST DATE AND TIME FOR RECEIPT OF DULY FILLED IN TENDER IS 17/12/2020 (2 P.M.). THE TENDER SHOULD BE SENT TO “DISTRICT AGRICULTURE OFFICER,RANCHI.” ON OR BEFORE THE DUE DATE. TENDER APPLICATION RECEIVED AFTER THE EXPIRY OF THE DUE DATE AND TIME SHALL NOT BE CONSIDERED.

THE TENDERS WILL BE OPENED ON 22/02/2021 (3 P.M.) BY THE TENDER OPENING COMMITTEE IN THE PRESENCE OF PARTICIPATING TENDERERS OR THEIR AUTHORIZED REPRESENTATIVES WHO MAY WISH TO ATTEND.

IN THE EVENT OF THE OFFICE BEING CLOSED DUE TO ANY REASON WHATSOEVER ON THE PROPOSED DATE FOR RECEIVING/OPENING OF TENDER/QUOTATION, THE FORMALITY FOR RECEIVING/OPENING OF TENDERS/QUOTATIONS WILL BE TAKEN UP ON THE NEXT WORKING DAY AT THE SCHEDULED TIME WITHOUT ANY NOTICE ISSUED IN THIS REGARD.

THE PROSPECTIVE BIDDER IS REQUIRED TO INDICATE ITS SALES TAX/REGISTRATION NUMBER, WHEREVER APPLICABLE. THE SAME MUST BE MENTIONED IN ITS QUOTATION AND ALSO IN BILL (WHEN SUBMITTED AFTER THE ACCOMPLISHMENT OF THE JOB ASSIGNED).

#### **ADDITIONAL CONDITIONS/REQUIREMENTS**

THE DISTRICT AGRICULTURE OFFICER ,RANCHI RESERVES THE RIGHT TO CANCEL THE JOB CONTRACT IN WHOLE OR IN PARTS WITHOUT ASSIGNING ANY REASONS AT ANY TIME, IF THE SUCCESSFUL BIDDER DOES NOT HONORS THE TERMS & CONDITIONS OF THE TENDER.

THE TENDER WILL BE ACCEPTED BY THE AS PER THE RULES/INSTRUCTIONS ISSUED BY THE GOVERNMENT OF JHARKHAND FROM TIME TO TIME IN THE MATTER.

THE DISTRICT AGRICULTURE OFFICER ,RANCHI RESERVES THE RIGHT TO REJECT ANY OR ALL TENDERS/EXTEND THE DATE OF OPENING OF TENDER ETC. WITHOUT ASSIGNING ANY REASONS THEREOF.

IN ADDITION TO ITS RIGHT TO DETERMINE THE CONTRACT UPON FAULT OF THE SUCCESSFUL BIDDER, THE ASSISTANT DIRECTOR QUALITY CONTROL RANCHI, JHARKHAND RESERVES THE RIGHT TO CANCEL THE CONTRACT ANY TIME IN WHOLE OR IN PART WITHOUT ASSIGNING ANY REASONS AND THE DISTRICT AGRICULTURE OFFICER ,RANCHI ALSO RESERVES THE RIGHT EITHER TO PAY OR NOT TO PAY THE SUCCESSFUL BIDDER FOR EITHER PART OF THE CONTRACT WORK OR WHOLE OF THE CONTRACT WORK EXECUTED, IF THEY ARE NOT ACCORDING TO THE SPECIFICATIONS AND COMPLETE SATISFACTION.

- ALL QUESTIONS, DISPUTES OR DIFFERENCES ARISING IN CONNECTION WITH THE CONTRACT SHALL BE SUBJECT TO THE EXCLUSIVE JURISDICTION OF THE COURTS AT RANCHI.
- CMC SHALL COVER EACH AND EVERY PART INCLUDING PLASTIC BODY AND PARTS, REPLACEMENT OF ANY PART NECESSARY.

- FOR KEEPING THE PRINTER ACTIVE AND FREE FROM ANY DEFECTS/DISTURBANCE, ANY UNSCHEDULED CALL FOR CORRECTIVE AND/OR PREVENTIVE MAINTENANCE SERVICES, TAKING APPROPRIATE MEASURES/STEPS IN TIME TO SET RIGHT THE MALFUNCTIONING OF THE PRINTER INCLUDING STABILIZER.
- THE REPLACEMENT OF ALL SPARES INCLUDING PLASTIC PARTS, PRINTER DRUM AND BODY IS INCLUDED IN THE CMCEXCEPT PRINTER TONER.
- THE REPLACEMENT OF ALL DEFECTIVE PARTS WITH GOOD QUALITY AND OEM (ORIGINAL EQUIPMENT MANUFACTURER) BRANDED PARTS WILL BE DONE BY THE CONTRACTOR WITHOUT ANY EXTRA CHARGE OF ANY KIND. USED/REPAIRED PARTS OF ANY OTHER BRAND FROM ANY OTHER SOURCE ARE NOT ACCEPTED.
- THE COMPREHENSIVE MAINTENANCE SHALL BE CARRIED OUT PRIMARILY AT THE PREMISES OF STL RANCHI.
- THE FIRM AWARDED WITH THE MAINTENANCE CONTRACT SHALL ALSO CARRY OUT PREVENTIVE MAINTENANCE AT LEAST ONCE IN A MONTH AND SHALL MAINTAIN PROPER RECORD THEREOF. FAILURE TO DO SO SHALL ATTRACT PENALTY.
- THE TENDERERS HAVE TO SUBMIT BIODATA AND CREDENTIALS SHOWING EXPERIENCE IN THIS FIELD OF WORK, COPY OF LAST THREE YEARS ITCC, PAN, TAN, SALES TAX CLEARANCE CERTIFICATE
- THE TENDERERS HAVING AUTHORIZATION & MAINTENANCE CERTIFICATE IN THE CAMC WORK FROM THE MANUFACTURING COMPANY WILL BE PREFERRED.

SD/-

*District Agriculture Officer,  
Ranchi*